東京大學圖書

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No. 4. Pl. Aṣṭasāhasrikā Prajñāpāramitā 訶. (6)
(the rest of No 2. note book 7)
No. 391. Pl. Aṣṭasāhasrikā Prajñāpāramitā 馬 (52)

240	x	°te bodhisatvasya	470-14
	y.	pāpīyān paramaśoke	471-12
	z.	| tasya bodhisatvasya	472-11
241	x	°tāyāṁ carato	472-12.
	y.	°sthāsyati | tathā	473-7
b 5	I.	|| āryāṣṭasāhasrikāyāṁ prajñāpāramitāyāṁ avakīrṇa kusuma parivartto nāmāṣṭāviṁśatimaḥ || (901)	474-last.
242	x.	jñāpāramitā	475-3.
	y.	iti prajñāpāramitā	476-(3)
	z.	| gaganaparyantatayā	477-9
243.	x	°tā paryantatā	477-9
	y.	|cittacaritā	478-7
	z.	| rūpaṁ vijñānasamamanena	479-5
244	x	°nasamaṁ | rūpaṁ	479-6
	y.	| cintayiṣyati	480-1
b 3	I.	āryāṣṭasāhasrikāyām prajñāpāramitāyām anugama parivartto nāma ekonatriṁśattamaḥ (80)	480-last.
	z.	jīvite nirapekṣaṇa	481-8.
245.	x	lābhasatkāra	481-8.
	y.	|evam ukte sa nirghoṣa	482-8.
	z.	dharmabhāṇaka-bhikṣvāḥ	483-6
246	x	śāstṛsaṁjño	483-6
	y.	| aparam api tvam	484-4

	z	| api tu eka putra	485-2
247.	x.	°kamanasikāra	485-2
	y.	krodakaśīrṣāṇi	486-1
	z.	krośaḥ krośaḥ	487-1
248	x	°mantāt puṣkiriṇīnām	487-1
	y.	| ekaikasmim	487-19
	z.	samarpitāḥ samanvaigībhūtāḥ	488-14
249	x	°ḍanti ramante	488-14
	y.	keci l likhanti	489-10
	z.	prajñāpāramitān deśa	490-9
250	x.	*śraṇvaṃś ca	490-10
	y.	gagana-kalpo nāma	491-5
	z.	paśyati smāprameyā saṃ	492-7
251.	x	pāramitām	492-7.
	y.	| kalyāṇamitreṣu ca	493-5
	z	| saca kulaputras	494-6
252.	x	vyadesthāt	494-6
	y.	gacchann anupurveṇa	495-5.
	z.	| atha khalu punar māraḥ	496-4
253	x	pāpīyāṃ + tām	496-4
	y.	dharma-pūjāṃ kartukāma	497-6
	z.	| sādrākṣīt	498-5.
254.	x	dhīraṃ niśrāvya	498-6.

	y.	pratilapsyāmahe | catasra	499-5
	z.	yad utaiṣām evaṃ	500-5
255.	x	pāṇāṃ dharmāṇāṃ	500-6
	y.	pariśuddhyā ca yathā	501-2
	z.	atha khalu tasyā dārikāyā	502-1
256.	x	mātāpitarau	502-1
	y.	| sa tīkṣṇaṃ śastraṃ gṛhītvā.	502-22
	z	ātmanam parityajati.	503-20
257.	x	°bhir dharmāṇa	503-21
	y.	mahāsatvasya pūjārthaṃ	504-18
	z.	ālekhyavicitra	505-15
258.	x.	darśanīyair	505-15
	y.	| tasya ca kūṭāgārasya	508-14
	z.	| evam ukte sadāprarudito	509-12
259	x	°m indram etat	208-12
	y.	dharmapūjām evopādāya	208-10
	z.	dharmodgato bodhi	209-8
260	x	satkaroti	209-8
	y.	| utkaṇṭhito nāhāra	210-6
	z.	(b side is very collapsed.) prathamadhyāna	211-7
261	x	bhikṣor ekā	211-7
a2	I.	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām sadā	
		praruditaparivartto nāma triṃśattamaḥ (474)	211-last

5

y. | nahi kulaputra 512 – 13
z gacchati vā | evam eva 513 – 11
262. x °lakutra nāsti 513 – 17.
y. svapnopamāḥ sarvadharmā 514 – 15
z sa na kvacid deśadiśi 515 – 13.
263. x api tu khalu puna 515 – 14
y. | yataḥ kulaputra 516 – 12
z. mahāsatvam etad 517 – 9
264. x °vocat | 517 – 9
y. puṣpāṇy upanāmaya 518 – 8.
z. | yadi me yūyam 519 – 7
265. x °dhyāśayam anuvartta 519 – 7
y. pañcarathaśatāni 520 – 5.
z. dvābhyām eveyāpathābhyām 521 – 6
266. x °nāmayāsasa 521 – 7
y. cittam khidyeta 522 – 7
z kuśalamūlāntarāya karaṇā 523 – 8.
267. x °ya | atha 523 – 8
y. | atha khalu 524 – 9
z. | sarvadharmaikarasatayā 525 – 7.
268 x °kararasā 525 – 7.
y. sarvadharmāmananaś ca 526 – 6
64 II. āryāṣṭasāhasrikāyām prajñāpāramitāyām dharmo

samvat 198?

dgataparivartto nāmaikatriṃśattamaḥ (291) 526-last.
269 a. °syān diśi vidiśi 527-3
y mahāpustake 528-3
z. prajñāpāramitāṃ śroṣyati 529-4
270 x tyudgrahīṣyanti 529-5
a 3 I ||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ parīndanā
parivartto nāma dvātriṃśattamaḥ 529-14
a 5 II. sadārthina iti ||
aṣṭānavati saṃyukte (ste) saṃvat maraṇate māghemo
śiva lakṣāyāṃ aṣṭamyāṃ guruvāsare śrīmac
caṅkara devākhyene pālampāti pārthiva | śakti
traya-samāyukte viji

[illegible]

~~No. 891~~ (Siddhānta kuṭila (= [illegible]))

三河 5-6 lines, 21 × 1 3/4 inch. 21 × 1 3/4 inch.

No. 4. Palm leaves 231, (different two leaves not inclusive) they belong to a manuscript book of [illegible].

paper 21. (new)

number 188 jumped in numbering.

fol. 125-131 (?). wanting.

samvat 162. (?)

Aṣṭasāhasrikā-Prajñāpāramitā

Begins.

1b. oṁ namo bhagavatyai āryaprajñāpāramitāyai
nirvikalpe ....

2 2Ⅲ. ‖ evam mayā śrutam

y. ‖ atha khalu 4-4.

z. | eṣo vavādaḥ 5-10.

3 x dānuśāsanāni ‖ pu 5-11.

y. ‖ bodhisatva 6-18.

z | notracyati 8-1.

4 x. nāvirahito 8-1-~~2~~

		y.	| na vahirdhā	9–4.
		z.	|| evam ukte āyuṣmān	10–15.
	5	x	°tir āyuṣmantaṃ	10–15.
		y.	| ahaṃ bodhisatva iti carati	11–18
		z.	| neva carāmi na(i) va ? carāmīti	13–4
	6.	x	°paiti na cariṣyāmīti	13–5.
		y.	| evaṃ śikṣamāṇo bhagavan.	14–15.
		z.	| evaṃ śikṣamāṇo bhagavan bodhisatvo mahāsatvaḥ sarvajñatāyāṃ śikṣate (2 lines are omitted) | sarvajñatāyāṃ	15–17
Paper.	7.	x	°māsannī bhavati	16–1.
		y.	tathā hi bhagavan	17–2
		z.	(II & [illegible]) || imāni subhūte	17–18
	8	x.	°thatāpi vijñāna (a side is ~~too~~ much and to be omitted)	22–8
		y.	| imāni subhute	~~18–1~~ 17–18
		z.	kimpunar	19–19.
	9	x.	subhute asti	19–17.
		y.	tatki manyase subhute 'pi	21–3
		z.	| abaddhā amukteti vadasi |	22–9
	10.	x	|| evaṃ katamā	22–10.
		y.	6II || kena vā tan mahāyānaṃ	23–14
		z.	|| nāpy aparānta upalabhyate	24–12
	11	x	°dhya upalabhyante	24–12.

	y.	। so 'haṃ bhagavan sarveṇa	25 – 16
	z.	। na rūpasya nirodha samanupaśyati ॥	26 – 18
12	x	꣼꣼ vedanāṃ na saṃjñāṃ	26 – 19
	y	॥ tat kasya heto	28 – 9
	z	। śāriputra āha	29 – 8.
13.	x	°nutpāda utāho	29 – 8.
	y.	॥ utpādo dharma ity āyuṣman	30 – 15
	z	॥ yaḥ prajñāpāramitā viharena	31 – 21
14	x	°hāsatvo virahito	32 – 1
a	5 II.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sarvakāra-jñatā caryā parivartto nāma prathamaḥ ॥	32 – last.
	y.	sārddha brahmāpi ~~s~~ehā	33 – 4
	z.	॥ evaṃ ukte	34 – 8.
15.	x	bhavitavyaṃ nā	34 – 9
	y.	। na pratyeka	35 – 11
	z	duḥkhasyāntaṃ kariṣyatīti na sthātavyaṃ	36 – 13
16.	x	anāgāmya	36 – 14
	y.	॥ tat hi maṃgale	37 – 12.
	z	srota āpatti phale	38 – 21
17.	x	niphala prāptu kāmaḥ	39 – 1
	y.	॥ subhūtir āha ॥ nirvāṇaṃ api	40 – 4
	z.	॥ atha khalv āyuṣmataḥ	41 – 11.
18	x	°ṇāyaitad abhūt ।	41 – 12.

	y.	buddha-dharmeṣu śikṣate ‖	42-15
	z	। prajñāpāramitā	44-3
19	x	°varttādgaveṣitavyā ‖	44-4
	y.	‖ anantaṃ pāramite yaṃ	45-9.
	z.	। anenāpi kauśikapa	46-12.
20	x	[———] prajñāpāramitā । punar	46-13.
	y.	gambhīra-nirghoṣena svareṇa	47-12
	z.	śākhyamunir nāma	48-13
21	z	°buddho vidyāca	48-14.
a21	y	‖ āryāṣṭasāhasrikāyām prajñāpāramitāyāṃ śakraparivartto nāma dvitīyaḥ ‖ । 345 ।	48-last.
	y.	amanuṣyāvā avatārapreksiṇa	49-13
	z	vācayiṣyati	50-19.
22	x	rṣi sahāmpatiḥ sārddhaṃ	51-1
	y.	। deśayiṣyati	52-4.
	z.	rakṣāvaraṇāguptiṃ saṃvidhāsyanti	53-7.
23.	x	ya imāṃ	53-8
	y.	upadekṣyati uddekṣyati	54-8.
	z.	‖ no bhaya-vyābādhāya	55-12
24.	x	śikṣamāṇo	55-13.
	y.	‖ ye sarva-satvānāṃ	56-13.
	z	'bhinirvarttitaḥ । sa katama	57-19.
25	x	pratiśikṣamāṇena	57-19

	y.	Gurukul(r)yat mānayet	38 – 19
	z	। alpakāste bhagavan Jāmbū	59-last
26	x.	°muṣyā ye buddha	60 – 1
	y.	prajñāpāramitāyāṃ śikṣamāṇānāṃ ghaṭa(?)	61 – 1
	z.	vilepanair divyair cūrṇair	62 - 4
27	x	°vyair vastrair	62 – 4
	y.	divyābhiḥ pūjābhiḥ	63 – 7
	z	॥ tat kiṃ manyase	64 – 8
28	x	°satvās tato nidāna	64 – 9
	y.	। Śakro āha ॥	65 – 10
	z.	। ya imāṃ prajñāpāramitā	66 - 13
(paper) 29	x	°yaṃ adhimucya	66 – 13
	y.	॥ yathādhikayā ca	67 – 16
	z.	sarva(e) satvās tato	68 – 19
30	x	°m prasavayuḥ	68 – 19
	y.	stūpaṃ kārayed ekais ca satvas	69 – 21
	z	tato nidānam bahu	71 - 2 ~~70 – 22~~
(paper) 31	x	°ti ॥ atulyaṃ	71 – 2.
	y.	gaṇanām apy upa	72 – 4
	z.	। asama sameyam	73 – 6.
(paper) 32	a	pāramitā ॥ eva	73 – 6.
	y.	sahasrāṇi loke, prabhavyante	74 – 7.
	z.	। punar aparaṃ	75 – 7.

33	x.	°vatā pravarttayatā	95-9
	y.	te 'pi teṣā(ṃ) kauśika	76-13.
	z	parivrājakā no(')pasa(ṃ)kra	77-19.
34.	x	°māṇāyā iti | mayā	77-20
	y.	atha khalu trāya	79-3.
	z	| na bhagavān dāna	80-10.
35	x	°rikīrttayati |	80-11
	y.	| tasmāt tarhi	81-15.
	z	|| arccayiṣyanty	82-16
36.	x	°pacāyiṣyanti .	8e-16
	y.	samantāc ca dīpa.mālā	83-13.
	z.	| evaṃ prajñāpāramitā	84-11
37	x	kuladuhitur	84-11
	y.	punar eva p(ra)krami	85-12.
	z.	prekṣya vanditvā	86-8
38.	x	°yitvā paryavāpya	86-9
	y.	| pravarttayiṣyanti	87-6
	z.	| namaskurvaṃtu	88-4.
39.	x	°sayantu upadisaṃtu	88-5
	y.	mahoragā vā manuṣyā vā	89-6
	z.	evantā alpaujaskā	90-11
40.	x	°vatā tato 'pasaṃ	90-11
	y.	bahubhir bodhi	91-13

z. pravarttayed desayed 92-16
41 x. °t svādhyāyet | pare 92-16
y. | guru karatavyā 93-16
b III. || āryāṣṭasāhasrikāyām prajñāpāramitāyām aprameyaguṇa dhāraṇapāramitāstūpa satkāra parivarttas tṛtīyaḥ || (129)
z. pūjitayā teṣām api 94-17.
42. x paripūrṇā 94-17
y. paripūrṇaścūḍikā baddha 95-~~16~~ 15
z. | tad yathā pi nāma 96-11
43. x °manvāgatam syāt | tadyathā 96-12
y. | abhis cānyais 97-8.
z. sarvākāraguṇā paripūrṇāni 98-12
44 x yatra ca 98-13
y. tam evam bhāgam gṛhṇīṣveti 99-9
z. abhisambuddhaḥ || 100-12.
45. x evam ukte 100-13
y. | aprameyaguṇa 101-15.
b IV āryāṣṭasāhasrikāyām prajñāpāramitāyām guṇaparikīrttana parivartto nāma caturthaḥ ||. (129)
z. | evam ukte 103-4
46 x t(e) na hi kausika 103-4
y. kuladuhitaro vā 104-8
z dasasu kusaleṣu 105-11.

47	x.	°sādāpayet pratiṣṭhāpayet |	105-11
	y.	| bodhāya cittam utpādya	106-15.
	z.	kṣipram evānuttarāṃ samyak	107-18.
48.	x	°bodhim abhi	107-18
	y.	dadyātantaśo likhanāye	109-2.
	z.	śikṣasvātha hi tvaṃ	110-5.
49	x	°yamānaḥ kṣipram eva	110-5.
	y.	kuladuhitā vā dhyānā	111-9
	z.	| iyam api bhagavan	112-11
50.	x.	°padeṣṭavyā	112-12
	y.	vijñānānityatā draṣṭavyā	113-10
	z.	| evaṃ ca vācaṃ	114-10
51.	x.	□□ dharmāṇāṃ lābhī	114-11
	y.	tiṣṭhanti khalu punaḥ	115-10
	z.	| evaṃ ca vācaṃ bhāṣate |	116-8
52	x	bhava yaduta	116-9
	y.	kṣipram evānuttarāṃ	117-6
	z.	yāvantaḥ kauśika	118-4
53	x.	kaścid eva kulaputro	118-9.
	y.	tvaṃ kulaputra dharma	119-5.
	z.	puṇyam prasavet	120-7.
54.	x	tat kasya hetoḥ	120-7.
	y.	tato nidānaṃ bahu	121-6

z || punar aparam 122-3
55. x. | I (is not able to read) II. sa kulaputro vā 122-6
y. | āsannas ca bhaviṣya 123-4
z. || śakra āha || 124-6
56 x bahu bhagavan bahu 124-6
y. lābhī bhaviṣyati 125-5
z. prajñāpāramitāpratisaṃyukta 126-7
57. x °nām iti | ayam eva 126-7
y. kauśika dvisāhasre madhyame 127-5
z. | anumesyati arthamasyā 128-1
58 x kariṣyiti evam 128-3
y. imāṃ prajñāpāramitāṃ likhitvā 128-20
z. | tiṣṭhantu khalu punaḥ 129-17
59 x kauśika dvi 129-18
y bhaveyur anuttarāmāyāḥ 130-15
z. imāṃ prajñāpāramitāṃ pustaka 131-13
60 x °yet sārthaṃ 131-14
y. sarve 'vinivarttanīyā bhaveyur 132-14
z. kṛtān mahāphalān 133-15
61. x sānataḥ sa bahutaram 133-16
a4 III. ||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām puṇyaparyā-
yaparivartto nāma pañcamaḥ || (539) 134-last
y. || agram ākhyā 135-6

		z	bhagavatām śīlaskandhaḥ	136-17
	62	x.	°skandho vimuktijñāna	136-8
		y.	śrāvakadharmeṣu vā vinītā	137-5
		z.	pravareyā praṇīta	138-5
	63.	x	niruttarayā	138-6
		y.	anuttarāyām samyak.	139-9
		z.	‖ katham cārya	140-12
	64.	x	°satvena tad anumoda	140-13
		y.	bhagavatām puṇyābhisaṃskāraḥ	141-12
		z.	niravaśeṣam.	142-8
(paper)	65	x	°numodyānumodanā	142-9
		y	‖ punar aparam ārya	143-8
		z.	dānamayāni kuśalamū	144 1
(paper)	66.	x	lāni śīla	144-2.
		y.	(not clear to me)	
		z.		
	67.	x	pariṇāmayati	147-14
		y.	pudgalo vyākṛtā	148 9
		z.	samyaksaṃbodhaye pariṇāma	149-4
	68	x	vācam bhāṣeta	149-5.
		y.	‖ sa ced evam api na	150-2
		z.	‖ evam atra	150-16
	69	x	kṣitavyam (idam	151-17

	y.	na copalambhasaṃjñānas	151-12
	z	|ye ca tair buddhair	152-8.
71	x.	°satvā mahāsatvā	152 9
	y.	|evan tan sarvva	153-6
	z.	saced evan adhimuñcati	154-2
71	x.	'mayati |evan pariṇāmayates	154-8.
	y.	daśakuśaleṣu karma	154-21
	z.	lokadhātuṣu satvās te	155-16
72	x	bhavayuḥ	155-17
	y.	gaṃgānadī vāluko	156-11
	z.	kalpānupatiṣṭhe	157-9
73	x	'glānapratyaya	157-10
	y.	koṭiśatasahasratamī	158-5
	z	"yathāpi nāma	159-3
74	x	°rigṛhitatvāt	159 7.
	y.	puṇyābhisaṃskāro	160-1
	z.	anumodanayā	160-22
75	x	jeṣṭhayā	160-20
	y.	praṇītayā	161-15
	z.	||saṃkhyām api kalām api	162-12
76	x	°nāmayan	162-13.
	y.	yathā vimuktis tathā	163-5
	z.	|vāksucaritaṃ manaḥsucarita	164-4

77. x. °mādāyavartterann e 164-4
y. koṭiśatatamīm api 165-2
z. trisāhasra mahāsāhasreṣu 165-20
78. x. °ṣu sarvair ākurṣto 'bhihataḥ 165-21
y. koṭiśatatamīm api 166-16
z. ~~lokadhātuṣu sarvasatvān (?) anuttarāyām~~ muktijñānadarśanas 167-11
79. x śīlasamādhi 167-11
y. lokadhātuṣu sarvasatvā 168-11
z. puṇyakriyā vastu 169-2
80 x. anuttarāyā(m) samyak 169-2.
a 3 II. āryāṣṭasāhasrikāyām prajñāpāramitāyām anumodanā pariṇāmanāparivarttaḥ ṣaṣṭaḥ (1 79?) 169-last.
80 y. sarva bhayopadravaprahīnālokakarī 170-13
z. | evam ukte bhagavān n 171-16
81 x °tra śāstari ... | II śāstā (as far as omitted Mitra's edition 172-18. kutaḥ) 171-16
y. | kim iyam bhagavan 173-16
z. || na sakṛdāgamiphalam pari 174-16
82 x °dūpitam bhavati | 174-17
y | satvā svabhāvatayā 175-16
z. mahāsatvo 'nyebhyo lo 176-17.
83. x pāraya paripṛcchye 176-18.
y. vā na cānyatra skandhadhā 177-17.
z. etarhy api gambhīrāyām 178-13.

84	x.	tāyām bhāṣyamāṇā	178-13
	y.	śraddhāmātrakasamanvāgatānām	179-10
	z.	prādurbhaviṣyanti	180-8.
85.	x	tejaḥ saṃvartanya	180-8.
	y.	| pañca bhagavann ānantaryāṇi	181-3.
	z.	kutaḥ sthānam tat kasya heto	181-18
86	x	°tra tathārūpā	181-19
	y.	| anena vāṅmanaskarmaṇā	182-16
	z.	|| prajñāpāramitāyāṃ ca prati	183-14
87.	x	pratibodhitā bhavati	183-14
	y.	| ya imān .	184-12.
61	I.	|| āryāṣṭasāhasrikāyām prajñāpāramitāyān niraya parivarto nāma saptamaḥ (241)	184-last.
	z.	vijñānasya subhūte pūrvānta	186-2.
88	x.	amuktas tatkasya hetoḥ	186-2.
	y.	|| iti hi subhūte phalaviśuddhi	186-17
	z.	| bhagavān āha | viśuddhatvāt	188-1
89	x	ccharīputra	188-1
	y.	| bhagavān āha	189-7.
	z.	|| subhūtir āha || rūpam āyuṣman	190-10
90	x	°yuṣman śāriputra	190-10.
	y.	saṅgakoṭir	191-6
	z.	sarvadharmāṇāṃ prakṛti	192-9

91 x. tat karya hetor 192-9
y. prajñāpāramitāyām caran 193-13
z. samanga 'sanga iti 194-14
92. x carati prajñā 194-14
y. vīryapāramitāyām 195-11
z. dharmatā sā deśyamānā 'pi 196-10
93 x sthavirah subhūtir 196-12
y. | subhūtir āha | ākāśe sa. 197-10
z. || sa ca tān na 198-9
94 x na vidyante 198-10
95 I || āryāṣṭasāhasrikāyām prajñāpāramitāyām viśuddhi
parivartto nāmāṣṭamaḥ 174. 199-last
z. nirupalambhatayā 201-9
95. x sarvopalepānām 201-10
y. udgṛhyamānā yāḥ dhārya 202-13
z. | evam ukte āyu 204-1
96. x °teyam bhagavān 204-1
y. | viviktapāramiteyam 205-2.
z | amananapāramiteya 206-2
97. x m bhagavann aniñjanatā 206-2
y. |alakṣaṇapāramite 206-18
65 II āryāṣṭasāhasrikāyām prajñāpāramitāyām stutipari
vartto nāma navamaḥ 112 207-last.

98	x	°pyāgamiṣyanti | kch	208-4
	y.	| na vipṛṣṭi kariṣyanti	209-4
	z.	pūrvāntataḥ iyaṃ gambhī	210-3
99.	x	rāprajñā	210-8
	y.	|| atha khalu śakro devānām	211-5.
	z.	| atha khalv āyuṣmān	212-4
100	x	bhagavan prajñā	212-5
	y.	purata iyam prajñā	213-1.
	z.	atha khalv āyuṣmān śā	213-18.
101	x	bhagavan bodhisatvo	213-19
	y.	| evam eva bhagavan yaḥ	214-18.
	z	yeṣām asyām bhūta koṭyām citta	215-16
102	x	m praskandanti	215-16
	y.	buddhānubhāvena vyāha	216-13
	z.	jāmbudvīpakā manuṣyāḥ tāni	217-10
103.	x	°mittāni vaneṣu	217-11
	y.	niṣevitena bhāvitena	218-6
	z.	katham prajñā	219-7
104.	x	°vānāha | yadi	219-8.
	y.	kalpayati vaiśāradyāni	220-9
	z.	māraḥ pāpīyān	221-7
105.	x	°tsyate ‡ anuttarāyām	221-8
	y.	udgṛhṇatām dhārayatām	222-4.

z. | bhāṣyamāṇānām udgṛhya 222-1
106 x paryavāpyamānam 223-2
y. | evam ca sampādayiṣyanti || 223-19
z | vācayiṣyanti na ca 224-18.
107. x ’ya śikṣiṣyante 224-18.
y. tathāgatenâdhiṣṭhitās te 225-15.
z mahāsatvā bhaviṣyanti | ye 226-16
108 x ’nām prajñāpāramitā 226-16
y. | asyām prajñāpāramitāyām 227-11
z. yad anyāny api buddhakṣetrāṇi 228-14
109 x yatra saṃmukhī 228-15.
y. | ke cida gaveṣyante pi 229-15.
z. prasthāpayiṣyanti 230-21
110 a z X. āryāṣṭasāhasrikāyām prajñāpāramitāyām dhāraṇaguṇā
parikīrttana parivartto nāma daśamaḥ (3 8 3) 231 ~~[illegible]~~
y. | parasparam uccaraghaya 232-17.
z | tadyathāpi nāma 234-4
111 x °ḍam paryeṣitavyam manyeta 234-5.
y. so ~~[illegible]~~ ’ndhakārahaili 235-5.
z | tat kasya heto 236-9.
112 x °satvā mahāsatvā 236-16
y. | labdhvā prajñā 237-7
z prajñāpāramitām utsṛjya 238-6

113.	x	yuktaiḥ sūtrāntaiḥ	238-9
	y.	। idam api subhūte	239-18
	z.	। lipyakṣarair likhitvā	240-18.
114	x.	°jñāpāramitām abhinive	240-19.
	y.	kāvyanāṭaketikośe	241-14
	z.	punar aparam	242-12.
115	x.	śatam svādhyāyatām	242-12
	y.	। idam api subhūte	243-14
	z.	। punar aparam subhūte	244-17
116.	x	°vaṇikaś ca śrāddho	244-17
	y.	। punar aparam	245-12
	z	। sarvam hi saṃskṛtam	246-8
117	x	°vatraidhātukam	246-9
	y.	paścād [vi] pratisāriṇā	247-6
	z.	viṣāmāgrīmārakarma	248-3.
118	x	°bhūte dharmabhāṇako	248-4.
	y.	na deśayiṣyati	249-2.
	z.	। nopadekṣya	250-1
119	x	ddekṣyanti	250-1
	y.	manda-buddhaya te bhaviṣyanti	250-19
	z	। vācayiṣyanti paryavā	251-20 -
120 a2	I	āryāṣṭasāhasrikāyām prajñāpāramitāyām māra-karma parivartto nāmaikādaśaḥ (209)	252-last.

	y.	| cakṣuṣo vā śrotrato	253-13
	z	| evaṁ hi subhute	254-16
121	x	enām prajña	254-17
	y	°sambuddhāḥ aham api	255-13
	z	| na ca subhūte	256-13
122.	x	saṁskāro vā anutpado	256-13
	y	|| kathaṁ ca subhūte tathāgata	257-18
	z.	imām prajñāpāramitām	258-~~21~~
123.	x	satvānām asaṁkṛṣṭāni	258-~~[illegible]~~ 21
	y.	pragṛhītāni cittānīti yathā	259-20
	z.	imām prajñāpāramitām nigamya ~~[illegible]~~ prame	260-19
124.	x	°yānām satvānām	260-19
	y.	| kathaṁ ca subhute	261-20
	z.	| kathaṁ ca	263-1.
from 125		~~x jñāpāramitā~~ as far as 131 are missing.	
132	x.	°jñāpāramitā pratyupasthitā	277-10.
	y.	saṁjñā vi saṁskāra	278-14.
	z.	| kena kāraṇena (too much)	279-6.
133.	x	... ~~prajñāgate | rūpasya hi~~ | kena kāraṇena	279-9.
	y.	śunyaitad dharmāsya	280-4

	z.	| atha khalv āyuṣmān	281–1
	x	°n prajñāpāramitā mahā-kṛtya	281–2
134	y	| subhūtir āha	281–21
	z.	ayam eva bhagavaṃs tebhyaḥ	283–5
135	x	evam ukte	283–6
23	XII	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām acintya-parivartto nāma trayodaśaḥ (108)	283–last.
	y.	na vicikitsiṣyati	284–8
	z.	śrutā na tu paripṛcchati	285–11
136	x	°kṛtā tasya punar api	285–12.
	y.	evaite parantīram udake	286–12.
	z	prasādo 'sti premā	287–15
137	x	samyaksambodhim	287–6
	y.	abhirūḍhaḥ syāta |	288–11
	z.	| gamiṣyati yam nau	289–10
138	x	yatrānayā	289–10
	y.	| tasya kaścid eva	290–7
	z.	kṣāntir asti ruciras	291–11
139	x	°masty apramādo	291–11
22	XIII	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām aupamya-parivartto nāma caturdaśaḥ | (127)	291–last.
	y.	pariṇāmaya mā ca	292–14
	z.	lokasya śaraṇam bhaviṣyāmo	293–18.

140	x.	bhaviṣyāmo lokasya	293-19
	y.	| evaṃ hi	294-14
	z.	| nanu bhagavan	295-14
141.	x.	dhisatvair mahā	295-14
	y.	| kathaṃ ca subhūte	296-14
	z.	| kathaṃ ca subhūte	297-13
142	x	gatir bhavanti	297-14
	y.	prabhāva gatikā subhūte	298-11
	z.	| bhagavān āha | ye	299-9
143.	x	°viṣyanti | pauruṣakāṇāṃ	299-10
	y.	'prameyānā saṃkhyeyāṃ satvān	300-11
	z.	| yenāyam sarvasatvānāṃ	301-8
144	x	°n. prajñāpāramitā sā	301-9
	y.	prajñāpāramitāyāṃ	302-13
	z.	śakyā abhisaṃbaddhuṃ ||	303-16
145	x.	hetoḥ rūpameva	303-16
	y.	| idam apy arthavaśaṃ	304-13
63	x.	|| āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ devaparivartto nāma paṃcadaśaḥ ||	
	z.	tat kasya hetoḥ	306-11
146.	x	hi bhagavan ye (?) yam eva	306-12
	y.	ekaivaiṣā tathatā	307-18
	z.	| tathāgata tathatayā	309-8

147. x. °thatayā tathāgata 308-19.
y. | gambhīra caryayaṃ 309-7.
z. | sa khalu punaḥ 310-18
148 x chinnapakṣo vā chinna 310-19
y. muktijñāna-darśana 312-1
z. | durabhisaṃbhagavann 313-7.
149. x subodhiḥ paramadurabhisaṃbhavā 313-7.
y. | tat kasya heto 314-13
z. vedanā tathatāyāḥ 315-4
150 x °tra vijñāna 316-5.
y. | kiṃ punar 317-16
z. | kaccid vā punar 319-5-
151 x āha no hīdaṃ 319-6
y. subhūtir āha | kaścit puna 320-9.
z. | na ~~viṣa~~ viṣama-cittena pare ālaṃvitavyā 321-15.
152 x hitacittena 321-16
a 4 III x. # āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ tathatāparivartto nāma ṣoḍaśaḥ || 239. 322-last.
y. | avikalpā 323-7
z. | ātmanā ca 324-14
153. x virato bhavati 324-15
y. | imam ahaṃ dharmaṃ 325-16
z. | subhūtir āha 327-1.

154 x. bodhisatvasya 327–1
y. abhinirmāyāvinivartta 328–2
z. pratyeka buddhayānikaiś ca 329–8
155 x 'nīyadharmā bhavati 329–4
y. tathaiva yogam āpadya 330–6
z. 1 tāni ca mārakarmāṇi 331–3
156 x tathā saṃjanāti 331–3
y. evaṃ samanvāharttavy 332–1
z 1 gamanasaṃjñeva 332–21
157 x āhāraṃ kuryāt 333–1
y. na mithyā jīvo 334–3.
z. 1 nānnapāna vastu 335–7.
158 x yogamanuyogam 335–6
y. 1 ete pi teṣāṃ guṇāḥ 336–8.
z. sacet khalu punar 337–13.
159 x 'raḥ pāpīyāṃ 337–13.
y. ebhir api subhūte 338–16
z. 1 tena sarva-dharmāṇāṃ dharmatāṃ 339–18
160 x °kitsati 1 e 339–19
a 1 III. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ vinivartta
nīyākāralingaminittaparivartto nāma saptadaśamaḥ ||
(274) 340–5.
y. bhagavān āha 1 sarva 342–3.

	z.	| na vaśayed ātmāna	343–8
161	x	°mitum | tat kim manyase	343–8.
	y.	| punar apara subhūte yaś ca	344–6
	z.	| punar aparaṃ subhūte	345–5.
162	x	°lyām tiṣṭhan	345–6
	y.	śūnyaka ity evākhyāyate	346–9
	z.	| śūnyā eva bhagavan	347–13
163	x	°nāha ye ca	347–14
	y	| katha cānuttarāyāṃ	348–18
	z.	tāni ca kuśalamūlāny	349–21
164	x	samyaksaṃbodhau	349–22.
	y.	| api tu khalu punar	350–17.
64	x.	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām śūnyatāpari vartto nāmāṣṭādaśamaḥ || (177)	351–last.
	z	| tat kimmanyase	352–8
peper 165	x.	jvalato 'rciṣā	352–9.
	y.	|| na ca paścimacitto	353–11
	z.	|| bhagavān āha	355–4.
166	x	°ṣṭa bhagavan	355–5
	y.	svapnaś ca divasaś co	356–21
	z.	|| yadāyuṣman subhūte	358–10
167	x	°ni. viviktāny ākhyātāni	358–10.
	y.	| athe saṃsthānam visarja	359–14.

	z.	carato nevam bhavaty — not clear.	361-2
168	x	to 'nuttarāyāṃ samyaksaṃbodhau | ayaṃ	361-2
	y.	| evaṃ ca me tasmin	362-4
	z	|| evaṃ cānena saṃnāhaṃ	363-7
169	x	~~pā~~ pariśodhayi	363-10
	y.	iti notrasitavyaṃ na saṃtrasi	364-14
	z.	tenāñjali	365-9
170	x	praṇamya	366-9
	y.	puruṣabhāvam	366-13
	z.	samyaksaṃbuddhasya	367-13
171	x	'nabaddhaḥ śrāvaka	367-14
	y.	'vakīrṇṇo 'nutpattikeṣu	368-14
64	III.	|| āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ gaṃgadevā bhaginīparivartto nāma ekonnaviṃśatimaḥ	369-last
172	x.	°ttavyaḥ || bhagavān āha || iha	370-4
	y.	| tat kasya hetor	371-6
	z.	| sarvatra cāsya	372-3
173	x	lābho bhaveta	372-3
	y.	-parityaktam ādhyātmika	373-2
	z.	śrāvakabhūmiṃ pratya(ka)	373-22
174	x	'miṃ cātikramya	373-22
	y.	| yāvanna tāni suśalamūlāny	374-19
	z.	ānimittaṃ ca samādhivimokṣam	375-18

	175	x.	Ay ānimitta ca samādhi	375-18.
		y.	| tat kārya heto	378-14
		z.	sarvasamādhitas tat kārya heto	377-13
paper	176	x	gṛhīto hi bodhisatvā	377-14
		y.	‖ viparyyāse caritā	378-10
		z	yāni cittāny abhinirharan	379-6
paper	177	x	°hāsatva na	379-6
		y.	‖ ye punas te	380-10
"		z.	‖ evam api	381-7
paper	178	x	mahāsatvaḥ samjānīta |	381-8
		y.	‖ tatra subhūte katham	382-4
		z.	paurvvakais tathāgatair	383-1
"	179	x	nuttarāyām samyak	383-2
		y.	pariśuddho me 'dhyāśaye	384-1
		z.	samyaksambodhāv iti ‖	384-19
"	180	x	āryāṣṭasahasrikāyām prajñāpāramitāyām upāyakauśalya mīmaṃsaparivartto nāma viṃśatitamaḥ (239)	
		y.	sarvvajñatām dūrikariṣyati	385-19
		z	‖ anyata cānyata	386-15
"	181	x	°reṇa veṣā	386-15
		y.	| pūrvvam api tvam anena	387-11
		z	avinivarttanīyāyām	388-8
"	182	x	bodhisatva bhūmau	388-8

		y	‖ yad eva te bha cittena	389-6
		z.	, evaṃ sa tena mānena	390-2
paper	183	x	mānāmānena	390 3.
		y.	ānantaryyebhyaḥ karmmabhyo	390-21
		z.	viviktāni vividhāni	391-17.
"	184	x	girigaha	391-17
		y.	‖ evaṃ sa saṃkīrṇṇa	392-13
		z.	varṣakoṭiśataṃ vā	393-8.
"	185	x	°koṭisahasraṃ vā	393-8.
		y.	‖ ākīrṇṇavihāreṇa	394-8
		z	sarvvasatvā aparityaktā	395-5.
"	186	x	parityaktā anuttarā	395-6.
	a 5	y. I	āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ māra karmma parivartto nāma ekaviṃśatitamaḥ (179)	395-last.
		z.	atra hi subhūte prajñāpāramitā pariniṣṭhito	397-3
[illegible]	" 187	x	ṣaṭpāramitāsu	397-4
		y	‖ ṣaḍ eve pāramitā	398-1.
		z	‖ evam ukte	399-1
	(188		is jumped in numbering.)	
tāla	189	x	bhagavān āyusmantam	399-1
		y	। tat kiṃ manyase	399-21
		z.	। na vedanāyāṃ	400-21
	190	x	bodhisatvo mahāsatvo	400-22.

y. bodhisatvo mahāsatvo rātri 401-19
z. tat kasya hetor aprat. 402-16
191 x tathāgatā hi a cint 402-17
y. dānapetinām ca 403-15
z. mahāmaṇiratnam pra 404-16
192 x. °vet । evam eva 404-17
y. । na khalu pu 405-20
z. । kiṃ punar 407-5
193 x. no hidam 407-6
y ॥ bhagavān āha ॥ no 408-17
65 II. ॥ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ kalyāṇamitraparivartto nāmāsaṃgayogena dvāviṃśatitamaḥ (190) 409-last
194. x āścaryam eva parṣadi 410-1
y. । śakra āha ॥ 411-3
z śroṣyati śrutvā 411-19
195. x dhārayiṣyati 412-19
y. । na kevalam 412-15
z. bodhisatvā mahā 413-4
196. x saṃpannānupasamasaṃpa (Wiederholung) 413-4
y. evam pratipadyamāno 413-19
z. evakena pratibhānena 414-19
197. x buddhānu 414-19

197	x.	॥āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sakrapari vartto nāma trayoviṃśatitamaḥ ॥ 83.	415-last
	y.	śokaśalyavi	416-8.
	z.	|sa gaṃbhīrāṇi gaṃbhīrāṇi	417-15
198	x.	°māṇāyāṃ saṃśaya (zurückgekehrt)	417-10
	y.	gambhīra vateyaṃ	418-6
	z.	|parām paryayati	419-4
199	x	°te teṣu dharmeṣu	419-5
	y.	pramuditaḥ prīti	420-2
	z.	|śrāvakayānikā	421-3.
200	x	°nāṃ pratyeka	421-4.
	y.	prātirūpaṃ yo 'haṃ	422-1
	z.	anuttarāyāḥ samyaksaṃ	423-4.
201	x	॥āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ abhimāna parivartto nāma caturviṃśatitamaḥ ॥ 109॥	423-last.
	y.	|api nu utpadyate	425-2
	z.	śikṣate mahāmuditāyāṃ śikṣate	426-2
202	x	śikṣamāṇaḥ	426-2
	y.	na kāṇo bhavati na kuṇṭho	426-18
	z.	|evaṃ śikṣamāṇaḥ	427-17.
203	x.	sibhute	427-18.
	y.	parasatvānāṃ parapudgala	428-18
	z	|yo śakrasaṃvartanīyaṃ	429-16.

204 x. °dāyavarttante | atha 429-17
y. prajñāpāramitāyām yogam āpadyamānebhyo 430-11
z. | tat yathāpi nāma 431-5
205 x. lindriyān 431-6
y. | tat kim manyase 431-22
z. | na khalu punaḥ 432-19
206 x śrāvakasampattyāpu) 432-20
y. ryam prajñāpāramitā sarvajñatā 433-15
61 H. āryāṣṭasāhasrikāyām prajñāpāramitāyām śokṣaparivartto nāma pañcaviṃśatitamaḥ ||
z. | eteṣām eva sarvajña 434-14
207. x °ripūraṇāya 434-14
y. | kiyat sa bhagavam 435-12
z. prathama cittotpādam upādāya 436-11
208 x tarām samyaksam 436-11
y. ceme cittotpādā anumo 437-7
z. pudgalānām te cittotpāda 438-5
209 x °nnoditāsa teṣām 438-6
y. | yo dharmo 'nuttarām 439-5
z | na sā prajñāpāramitā syāt | 440-8.
210 x (e)vam (kha)lu subhūte 440-8.
y. | āsannā me 441-6
z pratiṣṭhāsarya | evam eva 442-4

211 x. ı—ı to bodhisatvasya naiva 442-5.
y. nirmitako 'vikalpas tat 443-2
b 3 III. ‖ āryāṣṭasāhasrikāyām prajñāpāramitāyām māyopama pari-
varto nāma ṣaḍviṃśatitamaḥ ‖ 443-last.
z. atha khalu saṃbahulā 444-7.
212. x. °māvacarāṇāṃ deva 444-7.
y. | yaḥ satvān vinetavyam manye 445-6
z. | atha khalu bhagavān 446-6
213. x °bhūtim etad 446-6
y. rasānāṃ sarṣinara 447-2
z. | te pi subhūte 448-1
214. x tvasya mahāsatvasya 448-2
y. | ābhyām subhūte dvābhyām 448-19
z. | te pi bhikṣu saṅgha 449-14
215. x °yana puraskṛtāḥ 449-15.
y. te buddhā bhagavanto 450-10
z | ye pi te subhūte ramna 451-9
216 x tvasya mahāsatvasya 451-10
y. te buddhā bhagavanto nāma 452-7
z | evam ukte bhagavān 453-10
217 x yatsubhūte evam 453-10
y. kāṅkṣayitatvam 454-9
z. | anutpādam eva 455-7

218	x	°ryodharmo dharmam deśayiṣyati I sar	454-11?
b 2	?	II āryāṣṭasāhasrikāyām prajñāpāramitāyām sāraparivartto nāma saptaviṃśatitamaḥ II (192)	456-last
	y.	vayam bhagavann anenānu	457-10
219	x	tareṇa prajñāpāramitā	457-10
	y.	śāstāro loke bhaviṣyanti	458-10
	z.	I te ihopapannās tuṣite	459-5
220	x	bhya eva vā deva	~~460~~ 459-5
	y.	uddekṣyanti svādhyāsyanti I	460-2
	z	yat khalu punas	460-20
221.	x	°ktam padam vā	460-20
	y.	I svādhyātavyeyam ānanda	461-18
	z.	I baho api te	462-15
222	x	°yam prajñā	462-15.
	y.	bodhin ye pi te	463-11.
	z.	prajñāpāramitā	464-8.
223.	x	tā hy ānanda satvāḥ pāramitā	464-8
	y.	(the mitra's edition is missing)	
224 a	8 II.	gatam arhantam	465-1.
	y.	akṣobhyas tathāgato	465-9
	z	ākhyāyate uttamā	466-6.
225	x	°khyāyate anuttamā	466-6.
	y.	kṣayam vā dharmantam vā	467-8

z. | na cānandeyaṃ prajñāpāramitā kṣesyate 418-4

221 x. etarhyaprameya 468-4

y. evaṃ khalu 468-22

z. | kathaṃ prajñā 469-18.

227. x carata bodhisatvena 469-18

y. prajñāpāramitāṃ akṣayābhinirhareṇa 470-16

z. evaṃ ukte 471-16

228 x yasmin samaye 471-16

y. | sarvopāyakauśalye 472-14

z. divasasyātyayenāntaśo 473-9

229 x °vādo yasyeme 473-10.

a4. y. II | āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ avakīrṇa
kusumaparivartto nāmāṣṭāviṃśatitamaḥ (301). 474-last.

229 z. | sarvadharmādeśapradeśataḥ 476-7

230 x °mitā anugantavyā 476-8.

y. | gaganāparyantatayā 477-8

z. | cittacaitasikāparyantatayā 478-6

231 x caritāparyantatayā 478-7

y. saṃjñā saṃskārāvijñānaṃ vāyusamaṃ 479-4

z | evaṃ hi subhūte 479-21

232 x °tavyā | yathā 479-21

a3. III āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ anugamana
parivartto nāma ekonatriṃśattamaḥ || 80 |

	z	| evam ukte sadāprarudito	482-5
233	x	°m etad avocat	482-5
	y.	| āsannaś ca bhaviṣyāmi	483-3
	z.	sarvadharmā hi svabhāvena	483-20
234	x.	sarvadharmā niḥsatvā nirjīvā	484-1
	y.	| na rātrimeneci kāram	484-18
	z	dvādaśayojanāni	485-15
235.	x	ṛ(?)ddhā ca sphītā	485-15
	y	pūrvakarmavipākena	486-14
	z.	buddhanetrīkārānugata śrutacittānām	487-12
236	x.	dharmeṣv adhimuktānā	487-13
	y.	ruspatrvṛkṣāṇām vātaneri	488-8
	z	| nānāgandhadhūpadhūpitam	489-2
237	x	°m dharmāśayaviśuddhyā tasya	489-3
	y.	ōttamanaskaḥ pramuditaḥ	489-20
	z.	ādarśamaṇḍala prati	490-19
238	x	sarvasatvarutanirhāro nāma	490-19
	y.	| sarvadharmanirviśeṣadarśī	491-16
	z.	| yo vā anuttarām samyaksambodhi	492-15
239	x	buddhyeta | iyam sā	492-16
	y.	sa tava kulaputra	493-13
	z.	kutas te tathāgatā ā	494-12
240	x	tathāgatā gatā iti	494-13

y. evarūpāṇām vā 495-11
z yatrahamāṇ (!) bhagavan 496-11
241. z. dgata bodhisatva ~~wyo~~ mahā 496-11
y | na mama kulaputra 497-12
z. upasaṃkramya sadāprarudītaṃ 498-5
242 x satvaṃ mahāsatvaṃ 498-5.
y. prajñāviśuddhiṃ daśa tathāgata balāni 499-8
z. | sādhu sādhu kulaputra 500-9
243. x ~~evaṃ~~rūpādṛḍha 500-9
y. sadāprarudita 501-5
z. | kva vā sa etarhi tiṣṭhati | dārike 502-3
244 x. āha | eṣa 502-4
y. | sthi bhettuṃ 503-2
z. | yeṣām ~~asyā~~ asmākaṃ pra(?) bhūta 503-22
245. x saṃvidyanta iti 504-1
y. | amba tāta evaṃ 504-20
z. dharmasenagataṃ aneka 505-17
246 x sahasreyā aneka 505-18
y. nānācitrapaṭṭadāmabhiḥ 506-17.
z. | sakra āha | ~~eṣā~~ 507-15.
247. x eṣā kula 507-15-
y. puṣpakūṭāgāraṃ prātiṣṭhat | 508-12
z. | evam eva ca prajñāpāramitā 509-10

248.	i	°gatābhāvena	509-10
	y.	śravaṇāya na ca	510-8.
	z.	|so han tasya	511-4
249	x	°nnbiṣṭam yena	511-5.
a II	III.	||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sadāprarudita parivarto nāma triśattamaḥ (174)	511-last.
	y.	| na hi kulaputra	512-12.
	z.	| tad yathāpi nāma	513-14.
250	x	puruṣo yo	513-14
	y.	gamanaṃ vā kalpayanti	514-10
	z.	|api tu khalu punar yeṣāṃ	515-7
251	x	°nāṃ satān tāni	515-8.
	y	|evaṃ eva kulaputra	516-5
	z.	| upariṣṭac cāntarīkṣa	517-1
252	x	°hān puṣpavarṣaḥ	517-2
	y.	kṛta etadevāsmākaṃ	517-20
	z.	|evaṃ ca vācam abhāṣata	518-18
253	x	°tmānam niryāta	518-19
	y.	|atha khalu śakro	519-18.
	z.	atha khalu dharm.	520-15.
254	x	°hyekasamādhi (not clear)	520-15.
	y.	|atha khalu sadāprarudito	521-12.
	z.	|varaṃ khalu punar	522-14

255 a. sāmārthyakriyayā 522-15
y. | samantāc ca tasya 523-16
z. | atha khalu dharmodgato 524-18
256. x °kāsatvaḥ saptānām 524-18
y. | evam vedanā saṃjñā saṃskāra 525-13
z. | pṛthivīdhātv aparyantaś ca nāma 526-12
257 a2 III ||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ dharmodgata-
parivartto nāma ekatriṃśattamaḥ ||29|) 526 last
y. śrutasāgaratayā 527-10
z. avocat | śāstā te (!) ānanda 528-11
(paper. 258 x sarvvāsu jātiṣu 527-12
y. te ānanda parīndāmparāṃ prajñā 528-17
new. 64 III. ||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ parīndanā
parivartto nāma dvātriṃśattamaḥ (37)
paper. 259 a 3I. śubhaṃ saṃvat 970.

[illegible] Tāla Tāla 258. x ānanda tvayā maitreṇa (otherside is broken) 528-12
2/1 Paper y bahuvidhābhiś ca pūjābhir iti 529-9
be side is not clear.
[___] lokavaṃditā prajñāpāramitāṃ samyag gṛhya
paryavāpya ca dhārayitvā pravarttyenāṃ viharan
tu sadārthineti ||o|| 'saṃvat. ৭৭ ৭ ২ mā
(16.2 = according to the writing of the paper which lapses
172 this leaf, written by a person, who read this leaf. probably
before the damage through the earthquake.

There are two Tōka leaves more. ~~One of them~~ They seems to belong to a manuscription of 大般若.

No 2. (58 leaves of this number ~~are~~ were found among fragments in 7. 21) after I have finished the number. / so I must continue here again.

124 x nākhyātā abhi 347-17.
y. | api tu khalu punar asyaivam 349-6
z. | anuttarā(m) yām samyaksaṃbodhau 350-13.
125. x °dhis tathāparinā 350-13.
a b y. F. || āryāṣṭasahasrikāyām prajñāpāramitāyāṃ śūnyatā parivartto nāmāṣṭādaśaḥ (157)
z. | evam ukte bhaga 353-15.
126 x vān āyuṣmantam 353-15.
y. | āha no hidam 356-4
z. | saced āyuṣman subhūte 357-15.
127. x °ṣaḥ prativibuddhaḥ 357-15
y. | atha khalu āyuṣmān. 359-5.
z. | atha khalu bhagavān 360-18
128. x °riputram ā 360-18.
y. | teṣām api ca mayānabūyena. 362-3
z. sarveṇa sarvam na sarvathā 363-12.
129 x °syante | sukhitā 363-13
y. | evañca śāriputra 364-18.
z. | se yam ānanda 366-13

130 z. °labhya itaś cyutvā 366-14
y. | suvarṇapuṣpa khalu 368-2.
z. | evam ukte bhagavān 369-8
131 a | II || āryāṣṭasāhasrikāyām prajñāpāramitāyām gaṅgadevā
bhāginīparivarto nāmaikonaviṃśatitamaḥ (337.(?) 367 last
y. sākṣāt kriyayā iti 371-7
z. mā bhaiṣṭa mā 372-13.
132 x °śīnā śīghram 372-14
y. | yasmin samaye 373-19
z prajñāpāramitāyāṃ carata 375-2
133 x °ramitām 375-2
y. | teṣām satvānām 376-7
z. indriyāṇi bhavanti balāni 377-15.
134. x mārgaṃ ca 377.16
y. | anabhisaṃskārato vā 378-20
z. | subhūtir āha || tena hi 380-7
135 x punar ya evam 380-8.
y. duḥkhāni dṛṣṭvā 381-16
z. | upaśāmyati 382-22
136 x bhavati 382-22
y. | abhisambhotsye evāha 384-5.
845 . āryāṣṭasāhasrikāyām prajñāpāramitāyām upāyakauśalya
mīmaṃsāparivarto nāma viṃśatitamaḥ (237).

z kraṇiṣyati | evaṃ 885-8
137. x. °sya bodhisatvasya 385-8
y. māraḥ pāpīyān upasa 886-15.
z. | avinivarttanīyas tvaṃ 387-19.
138 x bodhau | tat kasya 387-20
y. | yad eva tena cittena 389-6
z. | vyanti kariṣyati | jugupsiṣyati 390-11.
139. x niḥ srakṣyati 390-12
y vijanapadāni viviktāni 391-16
z. manasikārais tāṃ tāvat 393-1
140 x °māno na vyāna 393-2
y. saṃkīrṇṇavihāreṇa 394-9.
z. | sarvasatvānāṃ 395-11
141 x ṣṭena traidhātukena 395-12
a 2 III. || āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ mārakarma parivartto ekaviṃśatitamaḥ (179)
y. ṣaṭpāramitās trāṇa 396-18.
z. apratyupakāriṇa 398-7.
142 x yadā bodhisattvo 398-7
y. yo 'nuttarāṃ samyak 399-18
z. kṣiprañcānuttarā 401-7
143. x. samyaksambodhim 401-8
y sthāpayitvā buddhān bhagavataḥ | 402-15.

z. tena prajñāpāramitā prati 404-4
144 x. °kāraḥ samanvāhartavyās 404-4
y. pratisaṃyuktair manasikārair 405-13
z. | āha kiṃ punar bhagavan vedanā 407-9
145. x. prajñāpāramitāyāṃ 407-10
y. yo dharmo 'bhisaṃbudhyate 409-4
61 XXII. āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ kalyāṇamitrapari
varto nāmāsaṃyogena dvāviṃśatitamaḥ (190) 409-last.
z. api nu te satvās tato 411-1
146. x. puṇyaṃ prasaveyuḥ(?) 411-7
y. | tathatvāya yogam āpatsyante te te sa° 412-7
z. sarvān abhibhavanto 413-12.
147 x. bodhisatvā mahāsatvā 413-12
y. | utāho buddhānubhāveneti 414-19
62 XXIII. || āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ śakrapari
varto nāma trayoviṃśatitamaḥ (83)
z. mahāsatvo 'valīyeta 416-14
148. x. bhaved yena 416-15.
y. anyaṃ bodhisatvam eva vadet 418-6
z. | te dṛṣṭaśrutānukṛtim 419-12
149. x. °tvāya śikṣiṣyante 419-13.
y. tatrānanda yo 'yaṃ 421-5.
z. na mayā jīvitāntarāye 'pi 422-7.

150 x kriyamāṇe kṣobhaḥ 422-9
a4 III. ‖ āryāṣṭasāhasrikāyām prajñāpāramitāyām abhimāna
parivartto nāma caturviṁśatitamaḥ ‖109‖ 423-last
y. śikṣamāṇaḥ śikṣate 424-9
z. | nāsthaparakeṣu dharmeṣu 426-1
151 x kṣate mahāmaitryām 427-1
y. | na vyāpannacitto bhavati | 427-8
z. | yathā bhūtam prajñānantaḥ 428-19
152 x tāyāḥ pāraṅga 428-19
y. | ye vinivarttanīyā anuttarāyāḥ 430-4
z. | tadyathāpi nāma 431-8.
153 x ṇīndriyāṇi ni 431-9.
y. śikṣamāṇasya bodhisatvasya 432-13.
z. prajñāpāramitāyām iti 433-17

154 – 156 are wanting.

157 x. apriyo vā sam 442-11
a6 I. ‖ āryāṣṭasahasrikāyām prajñāpāramitāyām māyopama
parivarttaḥ ṣaḍviṁśatitamaḥ (195) 443-last
z. ākāśe na sa 445-10
158 x nyetayaḥ satvānām 445-10
y. saprajñāpāramitikāḥ śeṣāṇāḥ 446-21
z. | dvābhyāṃ subhūte 448-10

159 x dharmābhyām samānvāga 448.16
y. dhriyante yāpayanti 449-14
z. yeṣām te buddhā bhagavantānāma 451-2.
160 x vaṇṇañ ca 451-2
y. // punaraparam subhūte 452-9
z. / gambhīrā bhagavan 454-1
161 x °rakārakā bhagavan 454-2
y. / balāng eva tāvann 455-9
z. / niruttaratāni gantu kāmena / 456-9
162 a) III āryāṣṭasahasrikāyām prajñāpāramitāyām sāraparivartto
nāma saptaviṃśatitamaḥ // 1921
y. / idam ānanda 458-6
z / udgṛhya dhārayitvā 459-12.
163 x °yitvopadiśyo-ddiśya 459-13.
y. / yat ~~tvam~~ khalu punas tvam 460-20
z. / udgrahītavyā / dhārayitavyā 462-5
164 x °vyā paryavāptavyā 462-6.
y. itīte ṛddhvani tathāgata 463-12
z. dharmam deśayiṣyanti te pi 464-16
165 x ddhā bhagavanta 464-17
b III tathāgatam arhantam 465-1
z. cakṣuṣo pyābhāsa 465-16
166 x °m āgacchanti 465 16

	y.	। apramāṇā hy ānanda prajñā	466-21
	z	parīkṣitavyate vā । tat kasya	468-9
167	x.	°sam hi	468-10
	y.	api tu sthāsyati sarvajñātāyām ॥ ye	469-15.
	z.	। idam buddha-kṣetram iti na samanupaśyati	471-3.
168	x	anya buddhakṣetra	471-4.
	y.	। sarvāṇi copāyakauśalyāni	472-10
	z.	। tathāgatasamanvā	473-11
169	x	prakāśayitavyā	473-12.
a	§ II	॥ āryāṣṭasāhasrikāyām prajñāpāramitāyām avakīrṇa kusumaparivartto nāmāṣṭāviṃśatitamaḥ (301)	474-last.
	y	। sarvadharmā nirvedhataḥ	475-12
	z	। rūpāparyantatayā	477-11
170	x.	tā 'nugantavyā ।	477-11
	y.	। rūpam pṛthivīsamam evam	479-1
	z	। upaparīkṣitavyate	480-2.
171	x	is wanting.	
172.	x	ṇake bhikṣau śāstṛ saṃjñotpāda	483-6
	y.	। asminn eva pṛthivīpradeśe	484-13
	z.	teṣāñ ca saptaratnamayānām pra	485-19
173	x.	°kārāṇām jambūnadasya	485-19
	y.	। sarvāś ca tāḥ praṣkiriṇyo haṃsa	487-8

	z	te pi sarve nitya-pramuditā	486.-13
174	x	°bhiḥ kāmaguṇaiḥ samanvaṅga	488-14
	y.	° gaccha tvaṃ kulaputra	489-17
	z.	। rajopagato nāma samādhiḥ	491-3
175	x	°padavyañjano	491-8
	y.	buddhadharmeṣu pratiṣṭhitāḥ	492-13
	z	naiva kṛtasya pratikṛtaṃ	494-1
176	x	°putra kulaputrasya	494-2
	y.	kāmanidānam anubhūtāni	495-10
	z.	। kiṃ tvaṃ kulaputra	496-19
177	x	°mi pravarttamāna	496-20
	y.	। atha khalu sā	498-9
	z	। suvarṇam vā maṇim vā muktāvā	499-18
178	x	°rajatam vā lohita	499-19
	y.	। atha khalu ~~[illegible]~~ sā śreṣṭhidārikā	501-17
	z.	। sadāpraruditenô/ktaḥ ।	502-16
179	x	ktaḥ । prajñā	502-16
	y.	। māṃā tvaṃ kulaputra	504-1
	z.	pūrvādik tena prakrāntā anu	505-9
180	x	praruditо bodhisatvo	505-10
	y.	।atha khalu sadāprarudito	506-18
	z.	॥ atha khalu sadāpra	508-8
181	x	khānio pañca dārikā	508-4

	y.	| evam eva ca prajñā	509-10
	z.	pṛthivipradeśān na calitas ta	510-14
1[8]72	x	°va ca prajñāpāramitān	510-14
a5	I.	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām satāpraruditaparivartto nāma triṃśattamaḥ (474)	511-last
	z	lāvakāyasya vā rathakāyasya vā	513-18
1[8]73	x	pattikāyasya vā	513-19
	y.	| api tu khalu punaḥ satvānām	515-4
	z	| sarvadharmāṇām api	516-11
1[8]74	x	°tānugantavyā || yataḥ kulaputra	516-12
	y.	prītipramodyena samanvāgato	517-18
	z.	|| atha khalu	519-6
1[8]75-1[8]76		are wanting.	
1[8]77	x	dharmāsanan tena	524-19
	y.	|| atha	526-8
b5	I	|| āryāṣṭasāhasrikāyām prajñāpāramitāyām dharmodgataparivartto nāmaikatriṃśattamaḥ (281)	526 last
	z.	buddhān bhagavataḥ	527-5

alb ult are wanting.

舊. (Kuṭila).

No. 391. Palm leaves. 189 leaves. 5 lines. 21 3/4 × 2 inch.
(中.岩倍の 39 leaves 缺落)

Aṣṭasāhasrikā Prajñāpāramitā

Begins

1 b.		oṁ namo bhagavatyai ārya	
2 a1	I.	evaṃ mayā śrutaṃ	3-12.
	y.	। yad bhagavan evaṃ āha	4-16.
	z.	। kā punar eṣā āyuṣman	6-6.
3	x.	subhūtir āha	6-7.
	y.	। so haṃ bhagavaṃ	7-11.
	z.	।evaṃ hy atra	8-17.
4	x	°ritavyam । ayañ ca	8-17
	y.	॥ sa ced evaṃ	10-5
	z.	॥ punar aparam	11-12.
5	x	°māha । saced rūpe carati	11-12.
	y.	। na vijñānasya nirodhe	12-20
	z	। atha khalu	14-10
6	x	sādhu sādhu	14-10
	y.	evaṃ ukte āyuṣmān	15-17
	z	tathā hi bhagavān māyopamā	17-3.

7. x. thā hi bhagavan māyopamaṃ — 17-4
y. | bhagavān āha | mahataḥ satvarāśer — 18-12.
z. | atha khalv āyuṣmān — 20-9
8. x "putro bhagavantam — 20-9
y. | evam ukte ā — 21-20
z | evam ukte — 23-4.
9 x nīputrao tuṣṇīm abhūt — 23-4
y. | atha samanu bhagavān tadyānas — 24-13.
z. | upalabhyante | yo vā bodhāya — 26-7.
10 x caret | saced bhagava — 26-8.
y. dvayam etad advaidhī — 27-14
z. cittam utpādayita — 29-1
11 x vyaṃ | yathā sarveṇa sarvam — 29-1
y. | anutpādo ~~vā~~ dharma — 30-14.
z. | yadi hy āyuṣman — 32-1
12 x jñāpāramitā vihāreṇa — 32-2
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caryāparivartto nāma prathamaḥ || 4471 — 32 last.
z. abhisam budyante || a — 34-17
13. x "tha khalv ā — 34-18
y. rūpaṃ śūnyam śūnyam iti — 36-2
z. satvakoṭiniyuta — 37-6
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	y	| uttanī (?) variṣyati	38–15
	z	atha kha(lu) deva pu	40–1
15	x	°trā āyuṣmantam	40–1
	y.	|| atha khalu	41–9
	z.	| evaṃ sa na	42–16
16	x	vivṛddhaye śikṣate	42–17
	y.	| kasyaiṣa ārye	44–6.
	z	| evaṃ vedanā	45–13
17.	x	°miteyaṃ yad uta	45–14
	y.	| sthavira subhūtir āha | na kauśika gaṇanā	46–19
	z	atha khalu	48–8
18 u2	III	|| āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ śakraparivartto nāma dvitīyaḥ (242)	48–last.
	y.	| punar aparaṃ	49–15
	z.	| atha khalu śakro	~~50–17.~~ 51–5
19	x	bhagavan yad imāṃ	51–5.
	y.	| ahāragaveṣiṇā kaścid eva	52–12
	z.	| ~~sa āśīviṣa~~ utpādayiṣyāmi	54–~~13~~3.
20	x	indriyāṇi me	54–3.
	y.	| asamasameyaṃ kauśika	55–9
	z.	| imāṃ prajñāpāramitām udgrahīṣyati	56–15
21	x	°ti deśayiṣyati	56–16
	y.	samyaksaṃbuddhenā nuttarā	58–~~20~~ –2

	z.	samantāc ca dī	59-11
22.	x	°pamālā	59-11
	y	ghaṭamānā avinivartanīya	60-16
	z.	॥ tasmāt tarhi kauśika yaḥ	61-22
23	x	sya pūjāyai koṭiśaḥ	62-2
	y.	pūjabhiḥ satku	63-7
	z.	~~bo~~ prasannacitto bodhāya cittam	64-13
24	x	°yād vā rayed	64-13
	y.	buddhanetrīsamucchedo bhūn mā	65-18
	z.	pūjābhiḥ pujayed	67-1
25	x	°yam eva tataḥ	67-1
	y	saptaratnamayaṃ tathāgata	68-4
	z	sa kauśika kulaputro vā	69-11
26	x	tato nidānaṃ	69-12
	y.	samantāc ca dīpamālā	70-17
	z.	koṭīniyutaśatasahasratamīm	72-3
27.	x	°mapi kalām api gaṇanā	72-3
	y.	। mahāvidyeyaṃ kauśika yad uta prajñāpāramitā ।	73-8.
	z.	। evam eva kauśika	75-2
28	x	°myaksaṃ buddhasyātyayena	75-3
	y	teṣāṃ kulaputrāṇāṃ kuladahitṛ	76-11
	z.	samanupaśyāmi। sarve	78-1
29	x	~~samana~~ riputro paramthakhi prāyaḥ	78-1

y. ‖ punar eva ca divyāni 79-7
z. । tat kiṃ manyase ānanda । 80-18
30. x dānaṃ sarvajñatāyāṃ 80-18
y. pravarttya deśayitvo 82-6
z. pataṃkābhiḥ samantāt ca dīpa mālābhir 83-13
31 x pūjābhiḥ pūjayiṣyati 83-14
y. pratibalaś ca bhaviṣyati । 84-18
z. deśayitvopadiśyāddiśya 86-3
32 x °nar eva prakramitavyaṃ 86-9
y. svādhyāyya punar eva 87-9
z. pravarttayiṣyanti deśa 88-15
33 x °ddekṣyanti 88-16
y. । ye ca tatra devānā 90-3
z. abhisaṃbodhiśabdaṃ śroṣyati 91-9
34 x °ṣmin digbhāge 91-10
y. deśayed upadiśed 92-16
z ‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām aprameya
guṇadhāraṇapāramitā stupasatkārapari varttā
35 x nāma tṛtīyaḥ ‖ 129 93-last
y. ‖ evam eva bhagavan 95-5
z. । yad uta prajñāpāramitā pari 96-11
36 x bhāvitatvāt । tad 96-11
y. । eteṣām yeṣāṃ 97-15

z kevaṃ tāni tathāga(ta) śarīrāṇi 99-3
37. x jāṃ labhante | tasmāt 99-3
y. imām eva prajñā 100-11
z. || āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ guṇaparikīrttana
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38 x atha 102-1
y. kuladuhitā vā tathāgataśarīraṃ svayaṃ ca 103-9.
z. | bhagavān āha || ataḥ khalu punaḥ sa 104-16
39 x °hitā vā bahutaraṃ 104-16
y. dvisāhasre lokadhātau sarvasatvā 105-20
z. |[illegible]śakra āha || 107-7
40 x °gavan bahu sugata 107-17
y. kauśika trisāhasramahāsāhasre 108-12
z. pustakagatām api kṛtvā 109-18
41 x °ddadhate | avekalpa 109-19
y. dhyānāpramāṇārūpyasamā 111-1
z. | imām prajñāpāramitām artha 112-8
42 x °t parebhyaś ca 112-8.
y. | punar aparaṃ kauśika 113-14.
z. kulaputro vā kuladuhitā vā 115-1.
43 x śrota āpatti 115-1
y. bodhisatvamārga śikṣasvā tra 116-5
z. puṇyaṃ prasavet | tat kasya heto 117-11

44.	x.	°to hi	117 12
	y.	bodhāya bodhicittam utpādya	118-18
	z.	~~evam~~ ehi tvam kulaputra	120-1
45	x	°va bodhisattva mārge	120-1
	y.	bahupuṇyaṃ prasavet	121-7.
	z.	samuttejayiṣyati saṃpraharṣayiṣyati	122-15
46	x	°cā neṣyati vine	122-15
	y.	tiṣṭhantu khalu punaḥ kauśika dvi	123-18.
	z.	tat kasya hetor ato hi kauśika	125-3
47.	x	prakāśayate ॥ evaṃ	125-9.
	y.	॥ ayam eva tato bahutaram	126-8
	z.	bahupuṇyaṃ prasavet ।	127-14
48.	x	°kra āha	127-15.
	y.	॥ yaścānyaḥ kaścit	128-18
	z.	yāvantaḥ kauśika ga	130-2
49	x	gānadī bāluko	130-2
	y.	pustakalikhitāṃ kṛtvā	131-13
	z.	gaṅgānadī bālukopameṣu	132-13.
50	x.	sattvās te 'pi sarve	132-14.
	y.	sādhu sādhu	134-1
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z. |aprameya 185-15.
51 x °rimāṇām 185-16
y. | śikṣitā adhi 137 5
z. | evam ukte 138-13
52 x °tva āyuṣ 138-13
y. |yena maitreya citteno 140-4
z. śīlaskandhaḥ samādhi. 141-13
53. x °ndhaḥ prajñā 141-13
y. | atha yena cittena 142-18
z. kuśalamūlāni yāni ca 144-2
54. x saikṣāṇy 144-3
y. | evaṃ ca bodhisattvena 145-8
z. | anuttarāyai samyaksaṃbo 146-18
55. x sya maha satvasyo 146-19
y. mahāmaitrī yā ca mahā 148-3
z. viparinatāḥ sa ca 149-8
56 x. °ṇāmyata ity evaṃ 149-9
y. samyaksaṃbodhau 150-16
z. | evam evāyu 151-21
57 x subhāṣitasya 151-22
y. || ihānena 153-5
z. || atha khalu bhagavān 154-12
58. x °ṣmate subhutaye 154-12.

y. | tiṣṭhantu khalu 155-17
z. tiṣṭhantu khalu punaḥ 156-21
59 x puṇyaskandho ye 157-1
y koṭiniyutaśatasahe 158-6
z. apramāṇaśubhaḥ 159-12
60 x °tā asaṃjñā 159-13
y. | anuttarāyāṃ samyaksaṃbodhau 161-1
z || asye subhūte 162-8
61 x trāṇām upala 162-9
y. sarve'py ekaiko 163-18
z śatasahasratamam api 165-1
62 x koṭisahasra 165-2
y. śrāvakāṇāṃ śīlasamādhi 166-6
z śīlasamādhiprajñā· 167-10
63 x °muktivimukti 167-11
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64 x. || sarvaloke nirupalepa 170-7
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z. śāriputrā hi nirhāro draṣṭavy~~āt~~ yaḥ 173-7
65 x putra ~~pañ~~ pañcānām 173-7
y | nānāgāmi phalaṃ 174-17

z. na vicikitsiṣyati ne 176-9
66 x śayita iho 176-10
y viviktam śāntam iti hi 177-19
z. imāṃ prajñāpāramitāṃ bhāṣyamāṇāṃ 179-3
67. x deśyamānām 179-3
y. saṃkrāmatāṃ tejaḥ saṃvarttanī 180-7
z parasaṃtānān upahariṣyanti te 181-13
68. x parasaṃtānān. 181-14
y. | yadanena vāṅmano 182-18
z. || duḥprajñāsaṃvarttanīyena vā 184-4
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z. | āha | apratisaṃdhir 187-16
70 x asaṃkleśo 187-18
y. | āha || ya evam asya 187-15
z. evam ātmānañ ca na kṣā 191-2.
71 x °raṃ samādāpayati 191-3.
y. || tathā hi subhūte 192-14
z. || evam ukte āyuṣmān 194-6.
72. x °vaṃ yāvad yad evam 194-6
y. saṃjanayati | na bodhipakṣe 195-13
z. || ākāśaṃ sa ya bhagavan 196-21

73. x °kāśaṃ | sa bhagavann 196-22
y. | sa ca tān na manyate 198-9
63 III. ||āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ viśuddhipariva-
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74 x. °ty abhisaṃbhotsyate 200-11
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75. x °vāhikā vā 203-11
y. |viviktapāramiteyaṃ 205-2
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z. ||yo 'bhagavann ihaiva gaṃbhīrāyāṃ 209-8
77. x °yām upadiśyamānāyāṃ 209-10
y. namaskāraṃ karoti || bhagavā 210-10
z. |rūpaṃ gaṃbhīram iti 212-7
78 x. yataḥ śāriputra 212-8
y. vyākaraṇābandhyaṃ 213-14
z pudgala āgataś cirayāna 214-2
79 x °sthitaḥ| āsanno 215-3
y. | nāpi tena saṃtrasitavyaṃ 216-7
z. tathā hīnāni 217-12

80	x.	syanta iti ‖ evaṃ	217-13
	y.	| āścarya bhagavan	218-19
	z.	‖ āyuṣmān śāriputra āha	220 6
81	x	vaṃś caritāvī	220-6
	y.	‖ imāṃ prajñāpāramitā tat	221-11
	z.	pravarttayiṣyanti	222-17
82.	x	śayiṣyanti upadekṣyanti	222-17
	y.	‖ imāṃ gambhīrāṃ	224-2
	z.	navamaṇḍaprāpte	225-10
83	x	°dhāna kāla samaye	225-10
	y	vācayiṣyanti paryavāpsyanti	226-17
	z.	prāṇi-koṭi-niyuta	227-20
84	x.	°ryāṃ caranto	228-1
	y.	‖ āścaryam bhagavan	229-3.
	z.	mārgayati va paryeṣate	230-10
85.	x	vṛtto pi janme	230-10
a 3	y.	III. ‖ āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ dhāraṇa guṇaparikīrttana parivartto nāma daśamaḥ (383)	231 last
	z	laukika lokottareṣu dharmeṣu	233-18
86	x	°tāyā na śikṣante	233-19
	y.	| tad yathāpi nāma	235-4
	z.	kadācid alpo	236-11
87	x	°yāṃ cittam utpāda	236-11

y || sa rājānam cakra 237-17
z | bhagavān āha || tad yathā 239-1
88 x °ma subhūte 239-1
y. | punar aparam subhūte | 240-9
z. tāryamanasikā 241-16
89 x °manasikārā āyāsa 241-16
y || tat kasya hetoḥ 243-2
z. || idam api subhūte 244-8
90 x °ram subhute 244-8
y. dhārmaśravanikaś ca śrotu 245-15
z. | ye mām nāma 246-18
91 x mūty evante 246-18
y. svādhyāyyamānā yā yaval 248-2
z śokaśalyaparigato bhe 249-8
92 x vra (!) ty ataḥ 249-8
y. || tasmāt tām 250-15
z. | tat kasya hetor 252-1
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z. hitāya sukhāya 255-11
94 x °kampakā inu 255-11
y. | punar aparam 256-16

z. || punar aparaṃ 258-3
95 x °nām aprameyā 258-4
y. || kathaṃ ca subhūte tathāgata 259-8
z saragāṇi cittānīti 260-14
96 x °bhūtaṃ prajānāti 260-14
y. || punar aparaṃ 262-4
z. || na hīyante 263-10
97 x ttāni na vigacchanti tāni 263-11
y. imāṃ prajñāpāramitā 264-15
z. || advaya-bhūtāni 265-21
98 x °gata imāṃ 266-1
y. samāhitāni cittāni 267-9
z. adṛśyantacittam abhūta 268-12
99 x jñācakṣuṣā divyena 268-13
y. moham anyad iti || rūpagatam etat | 269-16
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y. || evaṃ hi subhūte 272-1
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101 x °ni naitāni lakṣaṇāni 273-8
y. tat karya hetor ato 274-17
z. || rūparyādṛṣṭatvād 275-22
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z. | rūpam api subhūte 279-1
103 x api subhūte | aprameyāḥ tat kasya 279-3
y. ‖ asamasamās tathāgatadharmā āka 280-6
z. ‖ evam eva subhūte 281-12
104 x vā ‖ sarve te 281-13
y. ‖ ya enāṃ 283-1
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105 x °runavatsā 284-13
y. na saṃpariprcchitā na saṃ 286-1
z. | tad yathāpi nāma strī vā 287-9
106 x [illegible] parivahed veditavyaṃ 287-9
y. unyena sā naur 288-18
z. ‖ tat kasya hetor 289-19
107 x °ndo 'sti vīrya 289-21
y | vātato pittato vā 291-4
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	z.	‖ evaṃ hi subhūte	295-4
109	x	bhavati	295-5.
	y.	‖ katham ca subhūte	296-14
	z.	akāśakalpatvād	297-22
110	x	śūnyatā	298-1
	y.	bhagavān āha ‖ ye subhūte	299-9
	z.	। evaṃ gambhīrāyāṃ	300-20
111	x	pāramitāyām caratas	301-20
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	y.	śāriputra āha ‖ no hīdaṃ bhagavan	211-9
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y. ॥ atha khalu 321-6
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119 x ti । ebhir 325-19.
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z ॥ evaṃ vayaṃ tvāṃ 328-16
120 x puna punarupasaṃ 328-16
y. brahmacaryaṃ caritaṃ 330-2
z. । evaṃ na vedanā 331-7
121 x jñānasaṃjñānābhi 331-8
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		z.	|| bhagavān āha	346-8
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127.		x	°mitām bhavayata	349-10
		y.	| iyam	350-16
	b 3	II	|| āryāṣṭasahasrikāyāṃ śūnyatāparivartto nāmāṣṭādaśaḥ (147)	
128		x	na ca paścimā	352-14
		y.	bhagavān āha |	354-11
		z	|| subhūtir āha	356-19

133	a	2	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ gaṅgadevābhaginīparivartto nāmaikonaviṃśatitamaḥ I
138	b	4	ā°. p° upāyakauśalyamīmāṃsāparivartto nāma viṃśatitamaḥ
143	a	1	ā° p° mārakarmaparivartta ekaviṃśatitamaḥ.
147	b	1	ā° p° kalyāṇamitraparivartto nāma dvāviṃśatitamaḥ
149	b	1	ā° p° śakraparivarto nāma trayoviṃśatitamaḥ

150. まで

151 より 227. 全部水の為めに滲着して用に立たず (39枚)

校合には益ともならべし。時間の都合上 mitra 本との比較を略す。字を改めたい。